

# ADDERLEY PARISH COUNCIL

Dear Councillor

You are hereby summonsed to attend the Meeting of Adderley Parish Council to be held on Wednesday 4<sup>th</sup> November 2020 virtually, in line with current Government guidelines, to conduct the following business listed on the agenda below.

Signed: *Jane Evans* (Clerk)

Dated 26<sup>th</sup> October 2020

## Agenda

1. **Apologies** – To receive the apologies of those unable to attend
2. **Declaration of Interest** - To declare a personal or pecuniary interest in any item on the agenda
3. **Smart Water Presentation** - Insp Ram Aston, West Mercia Police, to explain this scheme to the meeting.
4. **Public Session** – There will be up to 10 minutes allowed for questions to the Chair from the general public.  
*If any members of the public wish to participate in this meeting please contact the Clerk for information on how to do this*
5. **Minutes** - To approve the Minutes of the Parish Council meeting on 23<sup>rd</sup> September 2020.
6. **Clerk's update regarding on-going matters** - To update the Council regarding on-going matters which are not detailed separately on the agenda
7. **Report from Unitary Councillor** – For the Unitary Councillor to update the Council on current issues
8. **Report from Committees by Adderley Parish Council Representatives** – For Councillors to update everyone and discuss issues from any meetings attended
9. **Planning** – To consider the following planning applications:  
**20/04262/FUL** - Erection of general-purpose agricultural building - Home Farm, Adderley, Market Drayton, Shropshire, TF9 3TE  
**Determination of Planning**  
**20/03342/FUL** - Erection of agricultural building for calving cows - Shavington Home Farm, Shavington Park, Adderley, TF9 3TB – **Permission granted**

## 10. Accounts

- a. **Expenditure** – For the Council to accept and approve the below detailed expenditure:

Payee	Details	Chq no	Net Amount	Vat Amount	Authority
E-on	Electricity for Street Lighting	D/D	£131.09	£6.55	PCA 1957 ss 3 (1)
MC re Shrops Cobbler	Plaque for Information Board	446	£40.00		Localism Act 2011 ss 1-5
Jane Evans	Clerks wages - November 2020	S/O	£262.00	-	LGA 1972 s 112 (2)
	Total		£433.09	£6.55	

- b. **Bank Reconciliation** – For the Council to receive and accept the Bank Reconciliation:

Balance brought forward	£ 2,897.14
Income to date	£ 17,475.15
Expenditure to date	£ 7,444.08
<b>Balance to be carried forward</b>	<b>£ 12,928.21</b>

Bank Balances as at 30<sup>th</sup> September 2020:

Current Account	£ 3,377.18
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Interest Account	£ 11,404.21
Adjustment for unpresented cheques	£ 1,853.18
<b>Total of Reconciled Bank Balances</b>	<b>£ 12,928.21</b>

- c. **Christmas Tree** – For the Council to discuss this initiative and their contribution to it.
- d. **Smart Water** – For the Council to discuss if, or when, they would like to take forward this scheme
- 11. Report from Speed Concerns Committee** – To enable this committee to report to the Council on current progress including an update relating to potential work on the A529 through the village.
- 12. Highways and Environmental** - To enable the Council to discuss matters causing concern and opportunity to bring forward items requiring attention, not already covered by the Speed Concerns Committee, including mud on the roads.
- 13. Street Lighting – Maintenance and/or Repairs** – To enable Councillors to consider any maintenance and/or repairs required.
- 14. Playground Report** – To update the Council on the equipment/posters and when the playground will be re-opening.
- 15. Three Parishes Neighbourhood Plan** – For Cllr Nash to update the Council on this matter.
- 16. Neighbourhood Watch** – To enable Cllr Cornwall to update the Council regarding any issues including the annual membership and also the cost of new signs – if this has been received.
- 17. Lord-Lieutenant’s Garden Party** - For the Council to consider if they would like to nominate anyone for this event next Summer.
- 18. Correspondence** - The Shropshire Council and SALC emails are circulated as and when received and additionally a brochure entitled ‘Shropshire Bus Project Summary Report’ has been received.
- 19. Parish Matters** – An opportunity for Councillors to bring to the attention of the Council any matters of interest or concern.
- 20. Agenda Items** – An opportunity for Councillors to bring items forward for the next agenda (no discussion or decision to be made) in respect of the next Parish Council meeting on **16<sup>th</sup> December 2020**.